

**Parish of Cirencester with
Watermoor and Chesterton**

Parish Life Magazine



£1

October 2025

Parish of Cirencester with Watermoor and St Lawrence (Chesterton)

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Cover Photo by Pam Barnes



Prayer

The Pub Group met recently to talk about prayer, a subject they chose because prayer is the life and power house of the Christian Church. We have in the Anglican Church the discipline of morning and evening prayer that is kept at the Parish Church, yet as we look at the biblical prayers, there is a sense of something much more personal and passionate going on, from the prayers of Moses as he defended his people from God's wrath (Num 14) through the prayers of Hezekiah as he sought God's help in defending Jerusalem (2 Kings 19) to the prayers of Jesus himself, in John 17 praying for the unity of the disciples (and us!) and his awe-ful prayers recorded in Luke 22.



The epistles encourage us to pray continually (Ephesians 6:8, Colossians 4), and the disciples were in constant conversation (prayer!) with Jesus during his time on earth.

For the church to grow and transform lives, families and communities as it has done before, prayer is key. There is already a monthly prayer meeting for Cirencester on the third Wednesday in the Forum at 2.30 for half an hour along with prayer for the persecuted church on the second Monday, 10.30 in Holy Trinity. Hopefully all meetings also have a prayer time involved to commit plans and decision to the Lord.

Up until we left Harnhill we used to lead teaching weeks at Lee Abbey, and on one of our visits we came across an encouragement to prayer written by one of the team, Bill Colclough in 2003. It was published in their magazine *Rapport*, and I offer it to you now. It's called, Just talk to me.

Just talk to Me!

Don't be afraid if you don't understand
Don't fear you won't do it right
Don't worry about performing
Just talk to me

Don't need any words you can't define
Don't need a special voice you keep reserved just for me
Don't even have to close your eyes
Just talk to me

Don't need to wait until you are hopeless
Don't need a particular reason to call
Don't need to fake your holiness
Just talk to me

Don't worry that you don't love me enough
Don't need to do anything special
Don't pretend that you are something or someone you are not
Just talk to me

Don't need some formal speech about the social and theological
issues of the day
Don't be afraid I won't listen
Don't use lots of fancy phrases you heard some preacher say
Just talk to me

Don't pretend to be happy if you are not
Don't be overwhelmed if you feel hopeless
Don't worry if I'll do what you ask
Just talk to me

Don't feel you have to take all day or all night
Don't feel the need to be serious, somber or stressed
Don't even think about wearing your fancy clothes
Just talk to me

Don't worry about feeling terribly confident
Don't try to change the world
Don't think yourself too bad or too good to do this
Just talk to me

Don't spend your emotional energy getting all worked up over this
Don't think of me as a perfectionist
Don't believe everything you hear down there
Just talk to me

Don't keep a list or record of when we chat
Don't need to make an appointment
Don't stop to talk to the receptionist
Just talk to me

Don't try to be your preacher
Don't try to be your mother
Don't pretend you've got it all together
Just talk to me

Don't need any special glasses
Don't need a microphone
Don't worry if it isn't any good
Just talk to me

Don't lie to me
Don't question if I understand
Don't think it doesn't matter
Just talk to me

Don't confuse me with your father
Don't put that kind of pressure on him or on yourself
Don't try to get away from the point of who I am
Just talk to me

Don't try to impress me
Don't try to hide anything

Don't concern yourself about whether you're wasting my time with trivialities
Just talk to me

Don't think anything is too insignificant to bring up
Don't worry if you cry
Don't worry if you can't
Just talk to me

Don't be afraid
Don't be unnatural
Don't be anything you don't want to be
Just talk to me

Don't hesitate to shout if you feel like it
Don't hesitate to rant
Don't pretend
Just talk to me

Don't forget to laugh with me
Don't forget that I'm the One who started all this
Don't forget I already know what you are going to say
Just talk to me

Don't worry about what I might say or think about you
Don't be concerned if you lose your train of thought
Don't be surprised if I talk back
Just talk to me

Don't forget to listen
Don't forget I care more than you can possibly imagine
Don't worry about the silence
Just talk to me

Bill Colclough, LA team. Published in *Rapport* 2003

Rev Paul

Cirencester History Festival

RETURNING
24 OCT- 2 NOV 2025

WITH CHARLIE COOPER,
MARY PORTAS,
BEN MILLER,
ARTHUR PARKINSON
PHILIPPA LANGLEY,
TIM MARSHALL,
SIMON JENKINS,
JOHN SUCHET, & MANY MORE.

PLUS HALF-TERM
FUN FOR ALL THE FAMILY!

**FULL PROGRAMME &
TICKETS ON SALE NOW!**

CIRENCESTERHISTORYFESTIVAL.ORG



Cirencester
History Festival

in association with



Gloucester
History Festival



Proposed change in Saturday liturgies for Parish Church

We have a busy schedule of events in the Parish Church beginning this autumn and increasing as we draw nearer to Advent and Christmas. It is with this in mind that we propose an alteration to the way in which we do the liturgy on Saturdays.

The midday Eucharist and (at times) evening prayers are becoming increasingly a movable feast on Saturdays.

With this in mind, going forward we have noted that a number of weddings, concert preparations and of course the Advent Festival all cut across our midday Eucharists.

We propose that from the **first Saturday in October (04-10-2025)** we draw together one Saturday morning service. To keep with our tradition, Luke and I have discussed the parameters of making this liturgy a morning Eucharist, dropping morning prayer and having a Eucharist at 10 a.m. A time of quiet in the Parish Church leading up to the Eucharist will allow for those who wish to come and say the morning office quietly.

We therefore propose that we bring this about for a trial period this autumn. Luke and I are able to cover this service between us; there may be just a couple of Saturdays this autumn when we appeal for help from Clergy colleagues. Having reflected with Luke and Sarah, this all makes good sense to me and therefore suggest we go ahead on a trial basis.

Saturday mornings in the Parish Church, starting 4th October.

9.30 a.m. Quiet time for personal reflection

10 a.m. Said Eucharist

With my sincere thanks and best wishes

Graham (Reverend Canon Graham Morris)

Musings in Mark (Mark 8:27-29)

Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, “Who do people say I am?” [28] They replied, “Some say John the Baptist; others say Elijah; and still others, one of the prophets.” [29] “But what about you?” he asked. “Who do you say I am?” Peter answered, “You are the Messiah.”



To all the early disciples Jesus offers just one invitation, “*follow me*”. A simple invitation that each one invited took up, and as their journey of following continued, they were slightly bemused by what Jesus said and did.

Eight times in the gospels and once in the book of Acts the question was asked “*who is this man?*” And that is the key question, a question that in our reading from Mark Jesus asked of his disciples. Perhaps their response gives some idea of the common understandings of Jesus’ identity in the locality.

In our own time and world the beliefs are different. Instead of imagining him to be a reflection of some past saint or prophet, we come up with such gems as a teacher, man of wisdom, an enlightened soul, an extension of deity. But this does not take into account the claims he made about himself, the things he did and the realisations of those around him.

The question was so important that he asked them specifically for their views on his identity, and Peter proclaimed the truth and received blessing.

The importance of the question reflects the fact that only the sinless Son of God can secure our salvation, set us free from our sins, usher us through new birth into a new kingdom and introduce us to our Heavenly Father.

The Christian apologist CS Lewis in his book *Mere Christianity* has a telling paragraph on the subject, picking up many of the ideas doing the rounds, and pointing out their futility, *“I am here trying to prevent anyone from saying the really foolish thing that people often say about Him ‘I’m ready to accept Jesus as a great moral teacher, but I don’t accept his claim to be God.’*

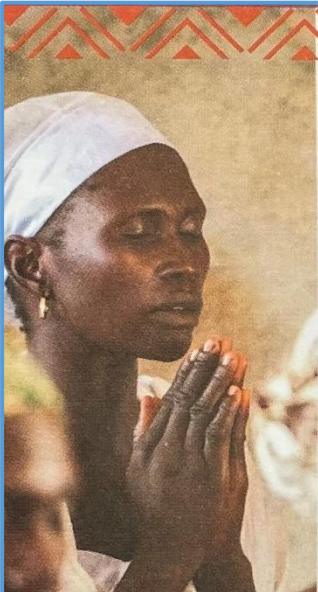
That is the one thing we must not say. A man who was merely a man and said the sort of things Jesus said would not be a great moral teacher. He would either be a lunatic — on a level with the man who says he is a poached egg — or else he would be the Devil of Hell.

You must make your choice. Either this man was, and is, the Son of God: or else a madman or something worse. You can shut Him up for a fool, you can spit at Him and kill Him as a demon; or you can fall at His feet and call Him Lord and God.

But let us not come with any patronising nonsense about His being a great human teacher. He has not left that open to us. He did not intend to.”

So who is Jesus to you?

Rev Paul



ARISE AFRICA

Unite in prayer with the church in Africa

WEDNESDAY 22 OCTOBER | 7.30-8.30PM

You're invited to a special online event to pray for our persecuted church family in sub-Saharan Africa, responding to their call to stop the violence and start the healing. Why not join with your small group or church?

Book today at opendoorsuk.org/ariseafrica

“Their goal was to eliminate Christianity”- Jemal, Ethiopia.

Jemal will never forget the day that Islamist radicals attacked his village in Ethiopia - the day he lost his home, his livelihood and his safety. But though that day was a shocking escalation of violence, it wasn't the end of the persecution.



Jemal and his wife, Fatima, grew up as Muslims. When they were young parents, they encountered Jesus and made the life-changing decision to follow Him. Like most converts from Islam in Ethiopia, they faced some opposition from their families and Muslim neighbours, but it wasn't severe. They had a strong faith community, and were thankful for their day-to-day stability and blessings.

"We had a very good life." says Jemal. "My whole family and I go to church and worship God." His woodworking and steel manufacturing businesses were flourishing, and his customers included both local Christians and Muslims. Life was peaceful.

That started to change when visiting Muslim clerics began sharing radical messages at local mosques. They made the community afraid by saying, 'Whoever talks to them or sits with them will not have a proper burial ceremony.' This was a very serious threat, since your burial site is particularly significant in Islam.

For the first time, Muslims began to avoid Christian businesses. "They isolated the Christians from the Muslims," says Jemal. "They told Muslims in my town don't buy anything from them but let them buy from us. If you buy from them, they will become richer."

This was hard enough, but the persecution was suddenly about to escalate as tensions continued to grow between Muslim and Christian communities. The local authorities intervened but rather than bring peace back to the town it had the opposite effect. The extremists were furious.

“They began the attack on Monday night and by Tuesday they even tried to kill me” says Jemal. On the second day of the ambush the arson began. Mobs of people went from house to house singling out Christian homes and businesses destroying whatever they could find and setting it on fire.

In a single day they destroyed everything I owned and had built up over the years. At least 215 homes of Christian families were destroyed hundreds of people lost their means of livelihood and at least 375 families were forced on the run. Jamal’s home was ransacked and his businesses were burned down. He had nothing left.

The attackers hoped that this financial ruin would shame the Christian men into giving up their faith, but they didn’t reckon on Jemal’s faith.

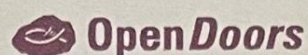
He and his family were taken in at a church compound in a nearby town alongside almost 30 other families. It was a safer environment but the physical conditions were hard. He had to sleep on the floor in a small bare room with 12 other men for 2 months and his daughter had a new-born baby.

After receiving relief aid and trauma care from Open Doors Jemal bravely chose to return home. “Immediately after we returned we began worshipping God again in our church”, says Jemal. Knowing that people are praying for him around the world is a source of great joy and encouragement. “It makes you happy” he says, “You say ‘oh I have people of my own! We have family through Christ. We are of the same Father’.”

Praise God for his faith!

See the poster *Arise Africa* about praying for the persecuted in Africa.

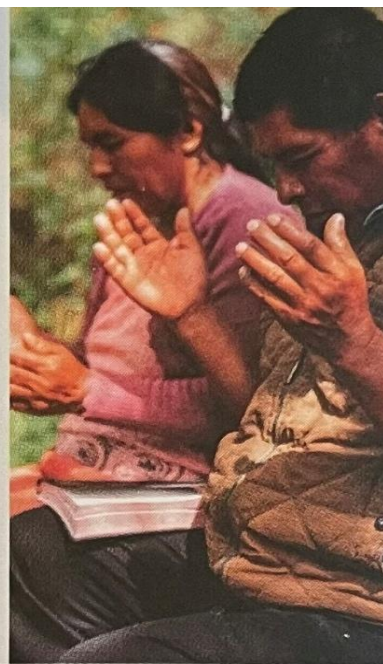
Taken from *Open Doors Magazine*.



PRAYER VIGIL

**International Day of Prayer
for the Persecuted Church**

Saturday 15 November



You're warmly invited to join us in prayer for our persecuted brothers and sisters on Saturday 15 November for the International Day of Prayer for the Persecuted Church (IDOP).

This year we're hosting a 12-hour prayer vigil, in-person, at our office in Witney, Oxfordshire. There will be eight different themes to help shape and direct your prayers throughout the day, including *Arise Africa*, *India* and *The Next Generation*. You can come for the whole 12 hours, or drop in and out as you wish.

The final hour, focusing on Mission and Unity, will be available online.

Pastor Jean Paul from Cameroon says, "I ask all the Christians of the world to support us in prayers. We believe that by the grace of God, everything will be fine."

You can find more information and book your free place at **opendoorsuk.org/idop**

Date: Saturday
15 November 2025

Time: 8am-8pm

Place: Witney,
Oxfordshire

*Names changed for security reasons

Let's fill Gloucestershire with love!

Our Big Hearts Appeal is a heartfelt way for you to celebrate someone you love and support your local hospice.

To create a heart tribute now, visit longfield.org.uk/big-hearts or scan the QR code.

Thank you for helping us provide compassionate care for hospice patients across Gloucestershire.

Registered Charity No. 298627



SCAN ME



Microsoft Office License

If anyone has a Microsoft Office license through the PCC, these will come to an end at the end of October 2025. We apologise for any inconvenience.

As I have not requested information to be issued through you before, please do let me know if you need anything further, or have any questions surrounding this at all.

Many thanks and best wishes,

Hannah Stephenson Clarke

Parish Office Cirencester

Mothers Union Letter



Dear Members and Friends,

When families flee conflict in the Democratic Republic of Congo, (DRC), they often leave everything behind - everything that is except the bare essentials - seeds. The seeds are more than survival-they are a sign of Faith, a promise that God has not abandoned them, that Hope can still take root.

Whilst we do not need to flee conflict, we still need seeds to grow food to feed us. Many of us sow seeds in our gardens to help feed our families. The farmers sow seeds in the fields for crops etc. again to feed us all. This summer must have been an anxious time for them with the hottest summer on record. We have all watched our lawns grow brown and our plants droop through lack of water.

Earlier in the year Mothers' Union members were sent a packet of Sun Flower seeds to grow. I'm sure many planted them with the hope that they would grow. I planted mine and promptly went away on holiday,

forgetting to mention to my son that they may need watering. When I got back the seeds were just peeping through the soil, so I was able to tend them myself, but I did occasionally forget to water them, only to see them droop. However, they have survived, and with all the rain we have had recently the lawns are beginning to revive too.



So with Hope and Faith and a helping hand from nature our seeds grow, wherever they are planted.

With love and prayers,
Kathie Cottey.

Dates for your diary.

Wednesday Oct 1st at 2.30pm. Parish Hall Watermoor. Speaker Rev. Catherine Lomas, 'Iconography – Seeing God's World Differently'

Wednesday Oct 8th Soup Lunch. 12noon -1.15pm. Parish Hall Watermoor. MU stall with cards etc. for sale

Wednesday Oct 22nd 10.30am. Diocesan Council Meeting. St Phillip and St James Church, Hucclecote.

Guest speaker, Julia Jameson, Zonal Trustee. Also the first outing for the MU choir

Thursday Oct 23rd 10.30am Corporate Communion. Lady Chapel, Parish Church

Wednesday Nov 5 th 2.30pm Parish Hall Watermoor. Speakers Peter & Kathie Cottey - 'Japan'. Bring and Buy stall

Our meetings are open to all, members or not.

LUNCH

Home-made soups, bread and cheese, fruit
& coffee

£4.50

PARISH HALL, WATERMOOR

Car Park from Trinity Road, GL7 1NE

Noon – 1.15pm

Wednesday 8th OCTOBER 2025



Mothers' Union Cards etc. on sale

Funds raised will go to Mothers' Union projects

October Saints

04 October

St Francis of Assisi,

Born in Assisi (Italy) in 1181 or 1182; died nearby



on 3 October 1226. The carefree son of a wealthy merchant who gave up his inheritance to embrace utter poverty. Under a simple gospel rule, he and his Friars Minor were authorised to be mendicant preachers. His “Canticle of the Sun” captures his lyrical spirit and sense of oneness with all creatures. An outstanding example of the beatitude “Blessed are the poor in spirit.” At the end of his life he bore in his flesh the marks of Christ’s suffering. Noted for preaching the poor and crucified Christ in both word and deed.

18 October

St Luke, Evangelist, Missionary

By early Christian tradition, Luke is named as author of the Third Gospel and the Acts of the Apostles. Almost certainly a Gentile and perhaps a companion of Saint Paul (29 June), he wrote to reassure those who had grown uncertain toward the end of the first century. In his gospel, the compassion of Christ is inclusive of all: Gentile and Jew, the poor and the rich, women and men, the outcast and the privileged.

28 October

Ss Simon and Jude, Apostles

Simon “the Less” is also called “the Canaanite” and “the Zealot.” Jude “(son) of James” (Luke 6:16; Acts 1:13) was traditionally identified as Jude, brother of James and author of the letter of Jude, but may also be the one called “Thaddeus” (Matthew 10:3; Mark 3:18). A tradition has Simon and Jude preaching and being martyred in Persia. Honoured among the twelve apostles, the first followers of Christ.

Highlights from the Parochial Church Council (PCC)

The PCC will meet next on the 15th of October 2025, and in the interim the Standing Committee will meet in September (after submittal of this article). There is, however, some news to report.

Our Deanery Synod representatives have been working hard influencing Diocesan policies. Recently, the Bishops Council approved a 5 year trial, proposed by Cirencester, Wotton and Gloucester City deaneries, to employ three Deanery Operations Leaders on a five year trial in three of the Gloucester deaneries, including Cirencester. The purpose of the Deanery Operations Leader is to build and strengthen the operational capacity of deaneries across the Diocese of Gloucester, which will enable local churches and leaders, including ours, to flourish in mission and ministry through effective administration, collaboration, and delivery of strategic goals. This will enable clergy and lay leaders to focus more fully on their calling. The position has been advertised by the Diocese and should be filled soon.

On a separate note, we have also been looking for an enthusiastic volunteer to take on the vacant role of EcoChurch Lead for our Parish. The role would involve championing and equipping our churches to care for God's creation. Additional information on EcoChurch can be found on the Diocese of Gloucester website at <https://gloucester.anglican.org/living-faith/environment/eco-church-in-an-hour/>.

You do not necessarily need to be a member of the PCC to take on this role. Please let the Vicar, Associate Vicar, or the Secretary know if you are interested in this role

During the next few months the PCC will continue to focus on tracking projects and any issues associated with the fabric of our churches, along with efforts to improve our administration and governance, including reviews and updates to policies.

Mark Dennis, Secretary



Holly Thody

Piano and Voice
With Pianist David Carr.



Music and Videos on YouTube, music on all streaming platforms including Spotify/Amazon/Apple Music/iTunes to name a few
https://bit.ly/holly_thody

Entry £10 - 16 and under
free

Tickets Bought in advance
or on the door Scan QR
code for details or go to
Church... 



**@ Cirencester Parish
Church (in the main
Centre) Saturday 18th
October 2025 2pm - 3pm**

Coloratura Soprano and Multi-Vocalist
Opera, Classical, Theatre, and Modern Music. Come listen and
be inspired...

Preliminary Notice



Cinema's most iconic music performed by the Illuminated Orchestra, enhanced by a stunning light show!

At the Parish Church of St John Baptist, Cirencester **17th April 2026**

Early Concert:

Entry from: 17:30, Start time: 18:15, End Time: 19:30

Late Concert

Entry from: 20:00, Start time: 20:45, End Time: 22:00

Programme

1 hour and 15 minutes jam-packed with cinema's most iconic music, beautifully performed by a live chamber orchestra, including:

- Avatar
- Dune
- E.T
- Gladiator
- Harry Potter
- Inception
- Indiana Jones
- Interstellar
- James Bond
- Jaws
- Jurassic Park
- Lion King
- Lord of the Rings
- Man of Steel
- Matrix
- Pirates of the Caribbean
- Schindlers list
- Star Wars
- Titanic

And Finally.....CHRISTMAS GRUMP

I wish the Christmas hurley-burley
Didn't start up quite so early!
October is too soon for me
For Autumn should be Christmas free.
And then we get those magazines
With many lurid Christmas scenes
Of turkey, pies and stuffing mix –
It almost makes one feel quite sick.



'There'll be a shortage – buy it now!'
That's just a ruse – you must allow –
To make you spend your hard-earned
money;
But it really isn't very funny
To see a child with little grace,
Just greediness upon their face,
Demand that Santa brings them joy
And leaves a most expensive toy.



HG



It's enough to really get you down
When shopping in the local town,
As with the manic crowds we
mingle,
To hear another Christmas jingle.
Throughout the Autumn tills will
ring
As parents try so hard to bring
What happiness they can to all.
It never works, as I recall.



The gift is played with for a while
And then discarded on a pile
Of other toys bestowed with care
And left alone to languish there.
Three whole months of Christmas glee
With ninety days of shopping spree!
Christmas should be just twelve days
Or so the well-known ditty says;
The sender should be really miffed
In finding up to ninety gifts!
And so forgive me when I'm surly
But Christmas comes now far too early.
The powers that be should all remember
it isn't Christmas 'til December!

Daily

9:15 – 9:45am	Morning Prayer	St John Baptist
12 – 1pm	Eucharist - Catherine Chapel	St John Baptist

Monday, Tuesday, Wednesday & Friday

5 – 6pm	Evening Prayer	St John Baptist
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Weekdays

9am – 10am	Wednesdays Drop In at St Lawrence
10am – 12pm	The Parish Forum Open (except Wednesday)
10am – 12pm	Thursdays Drop In at The Parish Forum

1 Oct, Wed

10:30 – 11:30am	Eucharist	St Lawrence
1:10 – 1:50pm	Organ Recital	St John Baptist
2:30 – 3:30pm	Guided Tour	St John Baptist
5:30 – 8pm	Friends of The Parish Church	St John Baptist
7 – 8pm	Eucharist	Holy Trinity

2 Oct, Thu

10:30 – 11:30am	Guided Tour	St John Baptist
2:30 – 3:30pm	Guided Tour	St John Baptist

3 Oct, Fri

3 – 5pm	Cirencester Food Pantry	Parish Hall
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4 Oct, Sat

10 – 10:30am	Said Eucharist - Catherine Chapel,	St John Baptist
1 – 5:30pm	Bell Ringing	St John Baptist
	Peal to be rung by the Ancient Society of College Youths to mark the 300th anniversary of the first peal on 12 bells.	

5 Oct, Sun

All day	Harvest Festival	
8 – 9am	Eucharist	Holy Trinity
8 – 9am	Holy Communion BCP - Lady Chapel	St John Baptist
10 – 11:30am	Non-Eucharistic Family Service	Holy Trinity
10 – 11:30am	All Age Eucharist	St John Baptist
10:30 – 11:30am	Service of the Word	St Lawrence
4 – 5pm	Choral Evensong	St John Baptist
4 – 5pm	Restore@4	St Lawrence

6 Oct, Mon

9:45 – 11am	Little Angels	St John Baptist
5 – 5:30pm	Organ Vespers	St John Baptist
5:30 – 6:30pm	Vicars Open Office	Parish Forum

7 Oct, Tue

10:30 – 11:30am	Guided Tour	St John Baptist
6:30 – 9pm	Bell Ringing	St John Baptist

8 Oct, Wed

10:30 – 11:30am	Guided Tour	St John Baptist
12 – 1pm	Mothers' Union Soup Lunch	Parish Hall
2:30 – 3:30pm	Guided Tour	St John Baptist
7 – 8pm	Eucharist	Holy Trinity

9 Oct, Thu

9:15 – 10:45am	Seedlings	St Lawrence
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10 Oct, Fri

10:30 – 11:30am	Guided Tour	St John Baptist
2:30 – 3:30pm	Guided Tour	St John Baptist
3 – 5pm	Cirencester Food Pantry	Parish Hall

11 Oct, Sat

10 – 10:30am	Said Eucharist - Catherine Chapel,	St John Baptist
10:30 – 11:30am	Guided Tour	St John Baptist
12:30 – 1:30pm	Wedding	Holy Trinity

12 Oct, Sun

8 – 9am	Eucharist	Holy Trinity
8 – 9am	Holy Communion BCP - Lady Chapel	St John Baptist
10 – 11:30am	Eucharist	Holy Trinity
10 – 11:30am	Eucharist	St John Baptist
10:30 – 11:30am	Eucharist	St Lawrence
4 – 5pm	Evening Prayer	St John Baptist

13 Oct, Mon

9:45 – 11am	Little Angels	St John Baptist
5:30 – 6:30pm	Vicars Open Office	Parish Forum

14 Oct, Tue

2:30 – 3:30pm	Guided Tour	St John Baptist
6:30 – 9pm	Bell Ringing	Holy Trinity

15 Oct, Wed

10:30 – 11:30am	Guided Tour	St John Baptist
2:30 – 3:30pm	Guided Tour	St John Baptist
7 – 9pm	Full PCC	St Lawrence
7 – 8pm	Eucharist	Holy Trinity

16 Oct, Thu

2:30 – 3:30pm	Guided Tour	St John Baptist
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17 Oct, Fri

10:30 – 11:30am	Guided Tour	St John Baptist
3 – 5pm	Cirencester Food Pantry	Parish Hall

18 Oct, Sat

10 – 10:30am	Said Eucharist - Catherine Chapel,	St John Baptist
2 – 3pm	Holly Thody Voice and Piano Recital	St John Baptist
3 – 4pm	Visiting Bell Ringers	Holy Trinity

19 Oct, Sun

8 – 9am	Eucharist	Holy Trinity
8 – 9am	Holy Communion BCP - Lady Chapel	St John Baptist
10 – 11:30am	Eucharist	Holy Trinity
10 – 11:30am	Eucharist	St John Baptist
10:30 – 11:30am	Eucharist	St Lawrence
12:30 – 1:30pm	Baptism	Holy Trinity
4 – 5pm	Choral Evensong	St John Baptist
4 – 5pm	Restore @4	St Lawrence

20 Oct, Mon

9:45 – 11am	Little Angels	St John Baptist
2:30 – 3:30pm	Guided Tour	St John Baptist
5:30 – 6:30pm	Vicars Open Office	Parish Forum
7:30 – 9pm	Quarter Peal	St John Baptist

21 Oct, Tue

10:30 – 11:30am	Guided Tour	St John Baptist
6:30 – 9pm	Bell Ringing	Holy Trinity

22 Oct, Wed

10:30 – 11:30am	Guided Tour	St John Baptist
2:30 – 3:30pm	Guided Tour	St John Baptist
7 – 8pm	Eucharist	Holy Trinity

23 Oct, Thu

9:15 – 10:45am	Seedlings	St Lawrence
10:30 – 11:30am	Mothers' Union Corporate Communion	St John Baptist
2:30 – 3:30pm	Guided Tour	St John Baptist

24 Oct, Fri

2 – 7pm	St John Baptist Shut to Visitors	
3 – 5pm	Cirencester Food Pantry	Parish Hall
7 – 8:30pm	Palestrina 500 /The Sixteen Choir concert	St John Baptist

25 Oct, Sat

2 – 3pm	History Festival Talk 1	St John Baptist
4:30 – 5:30pm	History Festival Talk 2	St John Baptist
6:30 – 7:30pm	Winstone Talk	St John Baptist

26 Oct, Sun

8 – 9am	Eucharist	Holy Trinity
8 – 9am	Holy Communion BCP - Lady Chapel	St John Baptist
10 – 11:30am	Eucharist	Holy Trinity
10 – 11:30am	Eucharist	St John Baptist
10:30 – 11:30am	Eucharist	St Lawrence
4 – 5pm	Evening Worship	St John Baptist

27 Oct, Mon

9:45 – 11am	Little Angels	St John Baptist
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28 Oct, Tue

2:30 – 3:30pm	Guided Tour	St John Baptist
6:30 – 9pm	Bell Ringing	Holy Trinity

29 Oct, Wed

10:30 – 11:30am	Guided Tour	St John Baptist
7 – 8pm	Eucharist	Holy Trinity

30 Oct, Thu

2:30 – 3:30pm	Guided Tour	St John Baptist
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31 Oct, Fri

10:30 – 11:30am	Guided Tour	St John Baptist
3 – 5pm	Cirencester Food Pantry	Parish Hall
7 – 8pm	Service of Light	Holy Trinity

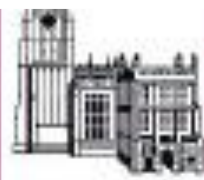
Extracted from Parish Calendar 18/09/2025

Restore @ 4

*1st and 3rd
Sunday
of each month
4pm*

*A time of contemporary, refreshing worship, prayer,
bible study, a cup of tea and a chance to chat,
all relevant to today*

*St Lawrence Church Centre, Countess Lilias Road,
Chesterton*



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Open Monday to Saturday 10am ~ 4pm

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